



**Item No.  
15**

**January  
29, 2018**

limits of Sambhal Nagar Palika. He further elaborates that no water samples from these borewells have been collected and analyzed for detection of contamination if any therein. He seeks time to file reply. He undertakes to file reply on behalf of respondent no.8 Zila Panchayat Raj Adhikari within a week's time. He admits that it is the obligation of the respondent no.3-Sambhal Nagar Palika and respondent no.8- Zila Panchayat Raj Adhikari to provide drinking water to the populace within the limits of Sambhal Nagar Palika and District Sambhal.

We direct the respondent no.1-State of UP, respondent no.4- District Magistrate and respondent no.6-Sub-Divisional Magistrate, Sambhal to file their replies within two weeks from today with advance copies to the Learned Counsel appearing for the applicant who may file rejoinder thereto, if any, within one week thereafter.

In the meanwhile, we direct the respondent no.7-UP Jal Nigam to carry out the analysis of the water samples collected by them and provide a comprehensive plan for supply of the water to the affected persons. Report of Analysis of the water samples so far been done and wherein Arsenic has been found shall be communicated by respondent no.7-UP Jal Nigam to respondent no.8-Zila Panchayat Raj Adhikari as well as to respondent no.4 District Magistrate Sambhal.

Copies of the report be furnished to the respondent no.8- Zila Panchayat Raj Adhikari and Respondent No. 4 District Magistrate, Sambhal within a week.

We direct the respondent no.8 Zila Panchayat Raj Adhikari to take due cognizance of the said reports and

	<p><b>Item No. 15</b></p> <p><b>January 29, 2018</b></p>	<p>make arrangements for supply of drinking water to the affected parties at the places where such contaminated borewells are situate within two weeks thereafter. Time granted. Four weeks time is granted for filing the reply to respondent no.7-UP Jal Nigam. Advance copy of the reply be furnished to the applicant.</p> <p>Such borewells contaminated with Arsenic shall be sealed by the District Magistrate, Sambhal on the arrangements being made for supply of drinking water.</p> <p>List the matter on 14<sup>th</sup> March, 2018.</p> <p>.....,ACP (U.D. Salvi)</p> <p>.....,EM (Dr. Nagin Nanda)</p>
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